## DAV Centenary Public School, AJMER

### Mandatory Public Disclosure

Appendix- IX

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
01	NAME OF THE SCHOOL	DAV CENTENARY PUBLIC SCHOOL, AJMER
02	AFFILIATION NO.(IF APPLICABLE)	1730155
03	SCHOOL CODE (IF APPLICABLE)	10388
04	COMPLETE ADDRESS WITH PIN CODE	D A V CENTENARY PUBLIC SCHOOL, NASIRABAD ROAD, ADARSH NAGAR, AJMER, RAJASTHAN -305001
05	PRINCIPAL NAME	MR M. P. SINGH
06	PRINCIPAL QUALIFICATION	M.A., B.Ed., M.Phill
07	SCHOOL EMAIL ID	davcpsajmer@gmail.com
08	CONTACT DETAILS (LANDLINE/MOBILE)	0145-4009766

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
01	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK
02	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>CLICK</u>
03	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK
04	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>CLICK</u>
05	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK
06	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK
07	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK
08	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	CLICK

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
01	FEE STRUCTURE OF THE SCHOOL	CLICK
02	ANNUAL ACADEMIC CALANDER	CLICK
03	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK
04	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK
05	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	CLICK

# D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
01	PRINCIPAL	Mr. M.P. SINGH
02	TOTAL NO. OF TEACHERS	40
03	PGT	08
04	TGT	13
05	PRT	19
06	TEACHERS SECTION RATIO	1:1.4
07	DETAILS OF SPECIAL EDUCATOR	Vacancy
08	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Vacancy

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16107.16 Sq.m.
02	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	33 & 30x20 Sq.Ft.
03	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60x20 Sq.Ft.
04	INTERNET FACILITY	YES
05	NO. OF GIRLS TOILETS	06
06	NO. OF BOYS TOILETS	20
07	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<u>CLICK</u>